

# अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), गुवाहाटी

### All India Institute of Medical Sciences, Guwahati

स्वास्थ्य और परिवार कल्याण मंत्रालय,भारत सरकार के तत्वावधान में एक वैधानिक निकाय (A statutory body under the aegis of Ministry of Health and Family Welfare, GoI)

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No. 2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/1554

Sub: List of Eligible and Provisionally Eligible Applicants for Recruitment of Faculty posts (Group A) in various departments at AIIMS, Guwahati – 2023 for second cut-off date.

Ref.: Advt. No. 2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/02 dated 01-04-2023 (published in various newspapers) & No. 2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/03 dated 01-04-2023 (published in the employment news) and subsequent notice vide No. No. 2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/1178 dated: 11-09-2023.

Based on the recommendations of the Application Scrutiny Committee and approval of the Executive Director, AIIMS, Guwahati, the following applicants who have applied through online mode followed by hard copy application for the post of Professor, Additional Professor, Associate Professor, Assistant Professor of various Departments at AIIMS, Guwahati on Direct Recruitment Basis have been found **Eligible / Provisionally Eligible for the second cut-off date** in accordance with the eligibility criteria as prescribed vide Advertisement No. 2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/02 dated 01-04-2023 (published in various newspapers) & No. 2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/03 dated 01-04-2023 (published in the employment news).

#### The details of **ELIGIBLE & PROVISIONALLY ELIGIBLE APPLICANTS** are given below:

| SI No  | Application ID               | Name of the Applicants | Category | Remarks                           |  |  |
|--------|------------------------------|------------------------|----------|-----------------------------------|--|--|
|        |                              |                        | Category | Kemarks                           |  |  |
| _      | tment of Anaest              | <u> </u>               |          |                                   |  |  |
| Profes | sor (UR-01; SC-              | 01)                    |          |                                   |  |  |
| 1      | 2023002839                   | BALWINDERJIT SINGH     | UR       | Provisionally eligible for UR     |  |  |
|        |                              |                        |          | Subject to submission of NOC from |  |  |
|        |                              |                        |          | competent authority.              |  |  |
| 2      | 2023002843                   | DALIM KUMAR BAIDYA     | UR       | Provisionally eligible for UR     |  |  |
|        |                              |                        |          | Subject to submission of NOC from |  |  |
|        |                              |                        |          | competent authority.              |  |  |
| Additi | onal Professor (             | UR-01)                 | •        |                                   |  |  |
| 1      | 2023002841                   | HABIB MD REAZAUL       | UR       | Eligible                          |  |  |
|        |                              | KARIM                  |          |                                   |  |  |
| 2      | 2023002869                   | AVINASH PRAKASH        | UR       | Eligible                          |  |  |
| 3      | 2023002833                   | MARIE NINU             | UR       | Provisionally eligible            |  |  |
|        |                              |                        |          | Subject to submission of NOC and  |  |  |
|        |                              |                        |          | experience certificate from       |  |  |
|        |                              |                        |          | competent authority of BBCI.      |  |  |
| Depar  | Department of Biochemistry   |                        |          |                                   |  |  |
|        | Additional Professor (UR-01) |                        |          |                                   |  |  |
| 1      | 2023002810                   | ASHT MANGAL MISHRA     | UR       | Eligible                          |  |  |
| 2      | 2023002821                   | JAYANTA DAS            | UR       | Eligible                          |  |  |
| 3      | 2023002828                   | MRIGANKA BARUAH        | UR       | Provisionally eligible            |  |  |

Date: 02-11-2023

|       |                    |                                |     | Subject to submission of NOC from  |
|-------|--------------------|--------------------------------|-----|------------------------------------|
|       |                    |                                |     | competent authority.               |
| 4     | 2023002829         | CHANDAN KUMAR NATH             | UR  | Eligible                           |
| 5     | 2023002835         | INDRAJIT NATH                  | UR  | Eligible                           |
| 6     | 2023002838         | TARIQ MAHMOOD                  | UR  | Eligible                           |
| 7     | 2023002847         | IJEN BHATTACHARYA              | UR  | Provisionally Eligible             |
| '     | 2023002017         |                                |     | Subject to submission of NOC from  |
|       |                    |                                |     | competent authority                |
| 8     | 2023002855         | KIRAN BHAT                     | UR  | Eligible                           |
| 9     | 2023002857         | KESHAV BORA                    | UR  | Provisionally eligible             |
|       | 2023002037         | KESIII V BOKI                  |     | Subject to submission of NOC from  |
|       |                    |                                |     | competent authority                |
| 10    | 2023002874         | LOKHANDE SURYABHAN             | UR  | Provisionally eligible             |
| 10    | 2023002674         | LAHANU                         | UK  | Subject to submission of NOC from  |
|       |                    | LAHANO                         |     | competent authority                |
| 11    | 2023002877         | ROHIT SALUJA                   | UR  | Provisionally eligible             |
| 11    | 2023002877         | ROHII SALUJA                   | UK  |                                    |
|       |                    |                                |     | Subject to submission of NOC and,  |
|       |                    |                                |     | experiencje certificates from the  |
|       |                    |                                |     | competent authority of AIIMS,      |
| 10    | 2022002016         | A CHICH CHADNAA                | LID | Bibinagar.                         |
| 12    | 2023002816         | ASHISH SHARMA                  | UR  | Provisionally eligible             |
|       |                    |                                |     | Subject to submission of MD degree |
| 10    | 2022002040         |                                | TTD | certificate.                       |
| 13    | 2023002848         | ALKA KHERA                     | UR  | Provisionally eligible             |
|       |                    |                                |     | Subject to submission of NOC from  |
|       |                    | -                              |     | competent authority                |
|       | rtment of Cardio   |                                |     |                                    |
|       | ciate Professor (C | OBC-01)                        |     |                                    |
|       | andidate applied   |                                |     |                                    |
|       |                    | othoracic and Vascular Surgery | 7   |                                    |
| Profe | essor (UR-01)      | TANKER MATALANA                | LID | D 11 11 11 11                      |
| 1     | 2023002860         | VINEET MAHAJAN                 | UR  | Provisionally eligible             |
|       |                    |                                |     | Subject to submission of NOC from  |
|       |                    |                                |     | the competent authority.           |
|       | ciate Professor (U | ,                              |     | T                                  |
| 1     | 2023002840         | SHALEEN PRASAD                 | UR  | Provisionally eligible             |
|       |                    |                                |     | Subject to submission of NOC from  |
|       |                    |                                |     | the competent authority.           |
| 2     | 2023002844         | SANJIB RAWAT                   | UR  | Eligible                           |
| 3     | 2023002870         | ANUPAM DAS                     | UR  | Eligible                           |
|       | rtment of Dentis   |                                |     |                                    |
| Assis | tant Professor (S  | · · ·                          | ı   |                                    |
| 1     | 2023002809         | DAMOR PRADIP KUMAR             | ST  | Eligible                           |
|       |                    | RAMABHAI                       |     |                                    |
| 2     | 2023002813         | PRANAV SAPAWAT                 | ST  | Eligible                           |
| 3     | 2023002793         | SANCHIT KUMAR                  | ST  | Eligible                           |
| 4     | 2023002880         | SAINDHYA TORA                  | ST  | Provisionally eligible             |
|       |                    | SONOWAL                        |     | Subject to submission of NOC from  |
|       |                    |                                |     | the competent authority.           |
| 5     | 2023002866         | PALLAVI SHYAM                  | ST  | Eligible                           |
| 1     |                    | GHODPAGE                       |     |                                    |
| 1     |                    | GIIGBIIIGE                     |     |                                    |
| 6     | 2023002868         | RIGZIN TAMCHOS                 | ST  | Eligible                           |

| Depar                               | Department of Dermatology              |                          |     |                                     |  |  |  |
|-------------------------------------|--|--------------------------|-----|-------------------------------------|--|--|--|
| Associate Professor (UR-01)         |  |                          |     |                                     |  |  |  |
| No car                              | No candidate applied                   |                          |     |                                     |  |  |  |
| Department of Endocrinology         |  |                          |     |                                     |  |  |  |
|                                     | onal Professor (                       |                          |     |                                     |  |  |  |
|                                     | ndidate applied                        | /                        |     |                                     |  |  |  |
|                                     | ate Professor (C                       | OBC-01)                  |     |                                     |  |  |  |
|                                     | ndidate applied                        | ,                        |     |                                     |  |  |  |
|                                     | ant Professor (C                       | OBC-01)                  |     |                                     |  |  |  |
|                                     | ndidate applied                        | ,                        |     |                                     |  |  |  |
|                                     | tment of ENT                           |                          |     |                                     |  |  |  |
|                                     | ate Professor (U                       | JR-01)                   |     |                                     |  |  |  |
| 1                                   | 1 2023002811 HANIFA AKHTAR UR Eligible |                          |     |                                     |  |  |  |
| Depar                               |  | ic Medicine & Toxicology |     |                                     |  |  |  |
|                                     | sor (SC-01)                            |                          |     |                                     |  |  |  |
| 1                                   | 2023002803                             | SANDESH CHAUDHARI        | SC  | Provisionally eligible              |  |  |  |
|                                     |  |                          |     | Subject to submission of NOC from   |  |  |  |
|                                     |  |                          |     | the competent authority.            |  |  |  |
| 2                                   | 2023002796                             | PRAVIN JAYRAM            | SC  | Provisionally eligible              |  |  |  |
|                                     |  | TAYADE                   |     | Subject to submission of NOC from   |  |  |  |
|                                     |  |                          |     | the competent authority.            |  |  |  |
| 3                                   | 2023002815                             | SACHIN JANBAJI GADGE     | SC  | Provisionally eligible              |  |  |  |
|                                     |  |                          |     | Subject to submission of experience |  |  |  |
|                                     |  |                          |     | certificate from SVN Govt Medical   |  |  |  |
|                                     |  |                          |     | College.                            |  |  |  |
| Depar                               | tment of Gastro                        | enterology               |     |                                     |  |  |  |
| Additi                              | onal Professor (                       | (EWS-01)                 |     |                                     |  |  |  |
| No car                              | ndidate applied                        |                          |     |                                     |  |  |  |
| Associ                              | ate Professor (S                       | (C-01)                   |     |                                     |  |  |  |
| No car                              | ndidate applied                        |                          |     |                                     |  |  |  |
| Assista                             | ant Professor (S                       | C-01)                    |     |                                     |  |  |  |
| No car                              | ndidate applied                        |                          |     |                                     |  |  |  |
| Depar                               | tment of Genera                        | al Medicine              |     |                                     |  |  |  |
| Profes                              | Professor (UR-01; OBC-01)              |                          |     |                                     |  |  |  |
| 1                                   | 2023002837                             | BHUPEN BARMAN            | UR  | Eligible                            |  |  |  |
| Associ                              | ate Professor (U                       | JR-01)                   |     | •                                   |  |  |  |
| No car                              | ndidate applied                        |                          |     |                                     |  |  |  |
| Assista                             | ant Professor (U                       | (R-02; OBC-01)           |     |                                     |  |  |  |
|                                     | ndidate found elig                     |                          |     |                                     |  |  |  |
|                                     | Department of General Surgery          |                          |     |                                     |  |  |  |
| Profes                              | sor (UR-01; OB                         | C-01)                    |     |                                     |  |  |  |
| No candidate applied                |  |                          |     |                                     |  |  |  |
| Additional Professor (OBC-01)       |  |                          |     |                                     |  |  |  |
| No candidate applied                |  |                          |     |                                     |  |  |  |
| Associate Professor (UR-01; OBC-01) |  |                          |     |                                     |  |  |  |
| No candidate found eligible         |  |                          |     |                                     |  |  |  |
|                                     | Assistant Professor (OBC-01; SC-01)    |                          |     |                                     |  |  |  |
| 1                                   | 2023002853                             | MANOJ KUMAR              | SC  | Eligible                            |  |  |  |
| 2                                   | 2023002798                             | SUMIT KUMAR              | SC  | Eligible                            |  |  |  |
| 3                                   | 2023002879                             | SUNEHA KUMARI            | OBC | Provisionally eligible              |  |  |  |
|                                     |  |                          |     | Subject to submission of NOC from   |  |  |  |
|                                     |  |                          |     | competent authority.                |  |  |  |

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|--|--------------------------------|-------------------------|----|-----------------------------------|--|--|
| Department of Hospital administration  |                                |                         |    |                                   |  |  |
| Additional Professor (UR-01)           |                                |                         |    |                                   |  |  |
|  | ndidate applied                |                         |    |                                   |  |  |
|  | iate Professor (S              | <u>C-01)</u>            |    |                                   |  |  |
|  | ndidate applied                |                         |    |                                   |  |  |
|  |                                | al Oncology/Haematology |    |                                   |  |  |
|  | iate Professor (E              | CWS-01)                 |    |                                   |  |  |
|  | ndidate applied                |                         |    |                                   |  |  |
|  | rtment of Microb               | oiology                 |    |                                   |  |  |
| Profes                                 | ssor (SC-01)                   |                         |    |                                   |  |  |
| 1                                      | 2023002854                     | PURNIMA RAJKHOWA        | SC | Provisionally eligible            |  |  |
|  |                                |                         |    | Subject to submission of teaching |  |  |
|  |                                |                         |    | experience certificate from AMCH  |  |  |
|  |                                |                         |    | and JMCH in proper format.        |  |  |
| Addit                                  | ional Professor (              | ST-01)                  |    | <u> </u>                          |  |  |
| No car                                 | ndidate found elig             | gible                   |    |                                   |  |  |
|  | rtment of Neonat               |                         |    |                                   |  |  |
|  | ional Professor (              | - Ci                    |    |                                   |  |  |
| No car                                 | ndidate applied                |                         |    |                                   |  |  |
|  | rtment of Nephro               | ology                   |    |                                   |  |  |
|  | ional Professor (              |                         |    |                                   |  |  |
|  | ndidate applied                |                         |    |                                   |  |  |
|  | iate Professor (C              | OBC-01)                 |    |                                   |  |  |
|  | ndidate applied                | /                       |    |                                   |  |  |
|  | ant Professor (E               | WS-01)                  |    |                                   |  |  |
|  | ndidate found elig             | ,                       |    |                                   |  |  |
|  | Department of Neurology        |                         |    |                                   |  |  |
| Professor (EWS-01)                     |                                |                         |    |                                   |  |  |
| 1                                      | 2023002846                     | MASARAF HUSSAIN         | UR | Eligible                          |  |  |
| 2                                      | 2023002873                     | MARAMI DAS              | UR | Provisionally eligible            |  |  |
|  |                                |                         |    | Subject to submission of NOC from |  |  |
|  |                                |                         |    | competent authority               |  |  |
| Department of Neurosurgery             |                                |                         |    |                                   |  |  |
| Additional Professor (UR-01)           |                                |                         |    |                                   |  |  |
|  | ndidate applied                | /                       |    |                                   |  |  |
|  | Department of Nuclear Medicine |                         |    |                                   |  |  |
|  | ssor (UR-01)                   |                         |    |                                   |  |  |
| No candidate applied                   |                                |                         |    |                                   |  |  |
| Additional Professor (UR-01)           |                                |                         |    |                                   |  |  |
|  | No candidate applied           |                         |    |                                   |  |  |
| Associate Professor (OBC-01)           |                                |                         |    |                                   |  |  |
| No candidate applied                   |                                |                         |    |                                   |  |  |
| Assistant Professor (UR-01)            |                                |                         |    |                                   |  |  |
| No candidate applied                   |                                |                         |    |                                   |  |  |
| Department of Obstetrics & Gynaecology |                                |                         |    |                                   |  |  |
| Professor (UR-01; OBC-01)              |                                |                         |    |                                   |  |  |
| 1                                      | 2023002858                     | PRADEEP GANIGA          | UR | Eligible                          |  |  |
| Additional Professor (OBC-01)          |                                |                         |    |                                   |  |  |
|  | ndidate found elig             |                         |    |                                   |  |  |
| Associate Professor (SC-01; ST-01)     |                                |                         |    |                                   |  |  |
| 1                                      | 2023002856                     | HIMANGSHU MALAKAR       | SC | Provisionally eligible            |  |  |
|  |                                |                         |    | - ·                               |  |  |

|       |                    |                     |     | Subject to submission of NOC from  |
|-------|--------------------|---------------------|-----|--|
|       |                    |                     |     | competent authority.   |
| Dona  | rtment of Ophth    | almology            |     | competent authority.   |
|       | essor (UR-01)      | amiology            |     |  |
| 1     | 2023001281         | AVINASH MISHRA      | UR  | Provisionally eligible   |
| 1     | 2023001281         | A VIIVASII WISIIKA  | UK  | Subject to submission of (i) NOC from competent authority, (ii) MBBS & MS degree certificates, and (iii) teaching experience from military hospital, Jalandhar.                                |
| 2     | 2023002794         | SHRIKANT WAIKAR     | UR  | Eligible   |
| Assis | tant Professor (U  | JR-01; OBC-01)      |     |  |
| 1     | 2023002859         | JAYANTA THAKURIA    | UR  | Provisionally eligible Subject to submission of NOC from competent authority.  |
| 2     | 2023002800         | HARSH VARDHAN SINGH | UR  | Provisionally eligible Subject to submission of (i) NOC from competent authority and (ii) Proof of adequate experience of teaching/research from competent authority of Aravind Eye Hospitals. |
| 3     | 2023002801         | IVA RANI KALITA     | UR  | Provisionally eligible   |
|       |                    |                     |     | Subject to submission of (i) NOC from competent authority and (ii) Proof of adequate experience of teaching/research from competent authority of Aravind Eye Hospitals.                        |
| Depa  | rtment Orthopa     | edics               |     | <u> </u>   |
|       | essor (OBC-01)     |                     |     |  |
|       | andidate applied   |                     |     |  |
| Addi  | tional Professor   | (SC-01)             |     |  |
| No ca | andidate applied   |                     |     |  |
| Assoc |                    | DBC-01; EWS-01))    |     |  |
| 1     | 2023002825         | SUDARSAN BEHERA     | OBC | Provisionally eligible Subject to submission of NOC from competent authority.  |
| 2     | 2023002851         | SHARAN MALLYA P     | UR  | Eligible   |
| Assis | tant Professor (S  | C-01)               |     |  |
| No ca | andidate applied   |                     |     |  |
|       | rtment of Paedia   | tric Surgery        |     |  |
|       | tional Professor   |                     |     |  |
| No ca | andidate applied   |                     |     |  |
|       | rtment of Paedia   | trics               |     |  |
| Profe | essor (SC-01)      |                     |     |  |
|       | andidate applied   |                     |     |  |
|       | ciate Professor (U |                     | 1   | 1  |
| 1     | 2023002819         | NISHA TOTEJA        | UR  | Eligible   |
| 2     | 2023002822         | GAURAV GUPTA        | UR  | Eligible   |
| 3     | 2023002871         | BIPUL KUMAR DAS     | UR  | Provisionally eligible Subject to submission of NOC from competent authority.  |

| Depar                                   | Department of Pathology              |                        |         |   |  |  |
|---|--------------------------------------|------------------------|---------|---|--|--|
| Professor (ST-01)                       |                                      |                        |         |   |  |  |
| No car                                  | No candidate applied                 |                        |         |   |  |  |
| Additi                                  | Additional Professor (OBC-01)        |                        |         |   |  |  |
| No car                                  | No candidate applied                 |                        |         |   |  |  |
|   | tment of Pharm                       | acology                |         |   |  |  |
|   | sor (OBC-01)                         |                        |         |   |  |  |
|   | ndidate applied                      |                        |         |   |  |  |
| Additi                                  | ional Professor (                    | (UR-01)                |         |   |  |  |
| 1                                       | 2023002817                           | APURVA AGRAWAL         | UR      | Provisionally eligible Subject to submission of NOC from competent authority.   |  |  |
| Associ                                  | ate Professor (C                     | OBC-01)                |         | -   |  |  |
| 1                                       | 2023002842                           | ARPIT VERMA            | OBC     | Eligible  |  |  |
| 2                                       | 2023002863                           | BHANGALE CHE<br>SURESH | TAN OBC | Provisionally eligible Subject to submission of NOC from competent authority.   |  |  |
|   | tment of Psychi                      | atry                   |         |   |  |  |
| Profes                                  | sor (UR-01)                          | 1                      | ı       |   |  |  |
| 1                                       | 2023002808                           | SAMRAT SII<br>BHANDARI | NGH UR  | Provisionally eligible Subject to submission of teaching/research experience in proper format from competent authority. |  |  |
| 2                                       | 2023002861                           | PRANJAL DEY            | UR      | Provisionally eligible Subject to submission of NOC from competent authority.   |  |  |
| Depar                                   | tment of Pulmo                       | nary Medicine          |         | 2   |  |  |
|   | sor (UR-01)                          | •                      |         |   |  |  |
| No car                                  | No candidate applied                 |                        |         |   |  |  |
|   | ional Professor (                    | (OBC-01)               |         |   |  |  |
|   | ndidate applied                      |                        |         |   |  |  |
| Associ                                  | iate Professor (C                    | OBC-01)                |         |   |  |  |
| No car                                  | ndidate applied                      |                        |         |   |  |  |
| Assista                                 | ant Professor (S                     | C-01)                  |         |   |  |  |
| No car                                  | ndidate applied                      |                        |         |   |  |  |
|   | tment of Radiol                      | ogy                    |         |   |  |  |
| Profes                                  | sor (OBC-01)                         |                        |         |   |  |  |
| 1                                       | 2023002823                           | PRANJAL PHUKAN         | OBC     | Eligible  |  |  |
|   | Assistant Professor (OBC-01; EWS-01) |                        |         |   |  |  |
| No candidate applied                    |                                      |                        |         |   |  |  |
| Department of Radiotherapy              |                                      |                        |         |   |  |  |
|   | Professor (UR-01)                    |                        |         |   |  |  |
|   | No candidate applied                 |                        |         |   |  |  |
| Department of Surgical Gastroenterology |                                      |                        |         |   |  |  |
|   | Associate Professor (OBC-01)         |                        |         |   |  |  |
|   | No candidate applied                 |                        |         |   |  |  |
|   | Assistant Professor (SC-01)          |                        |         |   |  |  |
|   | No candidate applied                 |                        |         |   |  |  |
|   | tment of Surgic                      |                        |         |   |  |  |
| Assista                                 | Assistant Professor (UR-01)          |                        |         |   |  |  |

| 1       | 2023002812                   | YASHASHVI                               | UR  | Provisionally eligible               |  |  |
|---------|------------------------------|---|-----|--------------------------------------|--|--|
| -       | 2020002012                   | CHOUDHARY                               | 010 | Subject to submission of MS degree   |  |  |
|         |                              |   |     | certificate.                         |  |  |
| 2       |                              |   | UR  | Provisionally eligible               |  |  |
|         |                              |   |     | Subject to submission of NOC from    |  |  |
|         | 2023002881                   | NEELESH SHRIVASTAVA                     |     | competent authority                  |  |  |
| Depar   | tment of Transf              | <b>Susion Medicine &amp; Blood Bank</b> |     |                                      |  |  |
| Assista | ant Professor (C             | OBC-01)                                 |     |                                      |  |  |
| 1       | 2023002836                   | CHARUMATHY A                            | OBC | Eligible                             |  |  |
|         |                              | a & Emergency Medicine                  |     |                                      |  |  |
| Profes  | sor (UR-01)                  |   |     |                                      |  |  |
| No car  | ndidate applied              |   |     |                                      |  |  |
| Assista | ant Professor (U             | JR-03; OBC-02)                          |     |                                      |  |  |
| 1       | 2023002593                   | ROSHAN ANDLEEB                          | UR  | Eligible                             |  |  |
| 2       | 2023002834                   | ROSHMI REKHA GOGOI                      | OBC | Provisionally eligible for UR        |  |  |
|         |                              |   |     | Subject to submission of NOC from    |  |  |
|         |                              |   |     | competent authority                  |  |  |
| 3       | 2023002849                   | RAVI ANAND                              | UR  | Eligible                             |  |  |
| 4       | 2023002850                   | RICHA TIWARI                            | UR  | Provisionally eligible               |  |  |
|         |                              |   |     | Subject to submission of MBBS and    |  |  |
|         |                              |   |     | MD registration certificates.        |  |  |
| 5       | 2023002867                   | SEKHAR JYOTI SHARMA                     | UR  | Provisionally eligible               |  |  |
|         |                              |   |     | Subject to submission of experience  |  |  |
|         |                              |   |     | certificate from competent authority |  |  |
|         |                              |   |     | of SGRH, New Delhi.                  |  |  |
| 6       | 2023002875                   | LAKSHMANA DAS                           | OBC | Eligible                             |  |  |
| 7       | 2023002876                   | VIGNAN KAPPAGANTU                       | UR  | Eligible                             |  |  |
| 8       | 2023002878                   | PRANAY KABIRAJ                          | UR  | Eligible                             |  |  |
| Depar   | Department of Urology        |   |     |                                      |  |  |
|         | Additional Professor (SC-01) |   |     |                                      |  |  |
| No car  | No candidate applied         |   |     |                                      |  |  |

#### Note:

- 1. The above provisionally eligible candidates may have to appear for personal interview. The date and time document verification for personal interview along with necessary instructions will be uploaded on website <a href="https://www.aiimsguwahati.ac.in">www.aiimsguwahati.ac.in</a> shortly.
- 2. This may be treated as INTIMATION to all provisionally eligible candidates. However, the notification for personal interview will be sent separately through email.
- 3. Those candidates who are in Govt. Service (including AIIMS Employees) are required to produce No Objection Certificate (NOC) at the time of Interview. No candidates will be allowed to appear for the Interview without NOC as per the conditions of the advertisement.
- 4. The candidature of all the candidates for personal interview is purely provisional subject to verification and fulfilment of the eligibility criteria with regards to age, essential qualification, experience and reservation etc. and if they are found ineligible at any stage, their candidature will be cancelled.
- 5. The above list is purely tentative and may vary (both inclusion/exclusion) subsequently after detailed examination/verification. The decision of the Competent Authority in this regard will be final.
- 6. Candidates are hereby directed to comply with the remarks appearing against the name (if any) by submitting the required documents through E-mail: <a href="mailto:recruitment-cell@aiimsguwahati.ac.in">recruitment-cell@aiimsguwahati.ac.in</a> latest by **09.11.2023** and no representation(s) thereafter will be entertained.

4. Candidates are requested to mention the subject of the e-mail as "Provisionally eligible –Name of Post applied for – Application Number – Name of the Applicant – vide "2-43/2022-23/AIIMS/GHY/ESTT./RECT-FACT/Pt-1/1554 dated 02-11-2023".

Sd/-Administrative officer AIIMS, Guwahati.

## Copy to

- 1. P.S to Executive Director, AIIMS, Guwahati for kind information of Executive Director please.
- 2. I/c Institute website for publishing on website.
- 3. Guard file.